

# FOOTHILLS LEADERSHIP INITIATIVE APPLICATION 2009-2010

Note: Application must be filled out completely and delivered to the Carolina Foothills Chamber of Commerce no later than Friday, August 7, 2009. The selection process will be completed by mid-August and you will be notified and billed at that time for the \$250 fee if accepted into the Foothills Leadership Initiative.

## PERSONAL INFORMATION:

Full Name: \_\_\_\_\_

Last

First

Middle

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: (\_\_\_\_) \_\_\_\_\_; Cell Phone: (\_\_\_\_) \_\_\_\_\_

Date of Birth: \_\_\_\_\_ (Month/Date/Year)

## PROFESSIONAL INFORMATION:

Employer (Company's Name) \_\_\_\_\_

Business Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Business Phone: (\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Are you self-employed? Yes \_\_\_\_\_ No \_\_\_\_\_ Are you retired? Yes \_\_\_\_\_ No \_\_\_\_\_

Tell us about your business or work responsibilities. If you are retired, briefly tell us about your interests:

## Past Work Experiences (if applicable)

Company Name / Address:

Dates of Employment:

Position:

(1)

(2)

(3)

**PERSONAL STATEMENT:**

What do you feel are the greatest challenges and/or opportunities ahead for the Carolina Foothills Region?

(1)

(2)

(3)

Tell us about your interest in the Foothills Leadership Initiative and how you hope to use the knowledge gained from the program:

**EDUCATIONAL BACKGROUND:**

Secondary/Post Graduate/Graduate Education

(1) Institution: \_\_\_\_\_

Location: \_\_\_\_\_

Date of Graduation: \_\_\_\_\_ Degree: \_\_\_\_\_

(2) Other(s): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**COMMUNITY INVOLVEMENT:**

List up to four (4) community, civic, professional, business, social or other organizations of which you are, or have been a member:

Name

Your Role:

(1)

(2)

(3)

(4)

Signed \_\_\_\_\_ Date: \_\_\_\_\_

**NOTE:** Each session is one full day per month from September through April, with graduation in May. Participants will be allowed one excused absence. Further absences, other than for illness or emergency, will result in the participant not being able to graduate.